



# Supermarine WA Weekend Incorporating DWAA 1440

**World Record Status  
Double WA 70m, 60m, 50m  
& WA1440 + Metrics 1-5**

## Supermarine Double 720 Rounds, Saturday 21st July 2018

<b>Location</b>	Hosted by Supermarine Bowmen at Supermarine Sports Club, Swindon, Wiltshire, SN3 4BZ		
<b>Round(s)</b>	WA70m	70m 122cm Face	Adults Except Compound
	WA60m	60m 122cm Face	Juniors Under 18 & Masters
	WA50m	50m 80cm 6 Zone Face	Adults, Under 18 & under 16 Compounds Only
	Metric122-50	50m 122cm Face	Juniors Under 16 Except Compound
	Metric122-40	40m 122cm Face	Juniors Under 14 Except Compound
	Metric122-30	30m 122cm Face	Juniors Under 12 Except Compound
	Metric 80-40	40m 80cm Face	Junior Boys Under 14 & Under 12 Compound
	Metric 80-30	30m 80cm Face	Juniors Girls Under 14 & Under 12 Compound
<b>Date</b>	Saturday 21st July 2018		
<b>Guest of Honour</b>	T.B.A		
<b>Judges</b>	Chairman of Judges: Nick Nicholson Assisted by: Phil Taylor and Paul Burden		
<b>Registration</b>	From 08:00 Please have valid membership card available for inspection		
<b>Fees</b>	Seniors £13 Double Round £7 Single Round Juniors £9 Double Round £5 Single Round (£2.00 surcharge for late entries)		
<b>Event Timings</b>	Equipment Inspection from 08:00 & 13:00 at Judges tent Assembly: 08:30 Session 1 13:30 (approx) Session 2 Practice (2 timed ends) 08:45 Session 1 13:45 (approx) Session 2 Shooting 09:15 Session 1 14:15 (approx) Session 2		
<b>Event Format</b>	Senior Compound archers will shoot on layered foam targets All others will shoot on straw bosses There will be 4 archers per boss, shooting in 2 details on full size faces for the round Ends of 6 arrows all day to be shot in timed ends of 4 minutes.		
<b>Awards</b>	Medals will be awarded for First, Second and Third place in each category. Awards will be made based on the highest scoring SINGLE ROUNDS		
<b>Dress</b>	All competitors must comply with Archery GB dress regulations (see rule 307) <b>Any archer not complying with these regulations will not be permitted to shoot.</b> See Archery GB Rules of Shooting Rule 307 for details		
<b>Drug Testing</b>	Archers competing at record status tournaments may be liable for drug testing. Competitors who are approached to provide samples must comply. Failure to do so will be treated as a positive result. Parents/Guardians must sign the relevant box on the entry form to give consent for under 18s to be drug tested if approached		
<b>Refreshments</b>	Refreshments will be available throughout the day from the Supermarine catering tent		
<b>Photography</b>	Anyone wishing to take photos or video at the event must sign the register first		
<b>Car Parking</b>	Please park in Supermarine Bowmen's lower field. Do not park on the grass by the shooting field or obstruct any gateways or pathways.		

<b>Lost Arrows</b>	<p>The venue is a sports playing field and all arrows <b>MUST</b> be accounted for.  All lost arrows must be reported to a judge.  It is the archer's responsibility to locate any missed arrows before leaving the field.  <b>If you intend to shoot all carbon arrows, you must indicate with your entry how <u>you</u> intend to find them should you miss the target.</b></p>
<b>Dogs</b>	No dogs are permitted on the premises.
<b>Smoking</b>	<p><b>Smoking:</b> If you need to smoke, please do so <b>in the clear area behind the catering tent.</b>  This includes E-cigarettes</p>
<b>Tournament Organiser</b>	<p>Mrs Jane Prior – 5 Campden Road Swindon, Wiltshire, SN3 1DB email - <a href="mailto:prior.j2@sky.com">prior.j2@sky.com</a> - Tel 01793 497162</p>
<b>Liability</b>	<p>Please be aware that neither GWAS, DW AA, Supermarine Bowmen nor the owners of the venue accept any liability for any loss, damage or injury incurred at this event, howsoever caused.</p>
<b>Notes</b>	<p>Receipt of entry will only be confirmed if expressly requested.  Target List will be published on the DW AA website after the closing date, but may be subject to change on the day.  Results will be published on the DW AA website.</p> <p>Camping available on site, please enquire through the tournament organizer.</p>

**Location Map**

